

LAKESIDE UNION SCHOOL DISTRICT  
BOARD OF TRUSTEES  
REGULAR MEETING  
AGENDA

Lakeside School Auditorium  
14535 Old River Road  
Bakersfield, CA 93311

April 11, 2023  
6:30 P.M.

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: Lakeside Union School District Office, 14535 Old River Road, Bakersfield, CA 93311.

1. CALL TO ORDER, ROLL CALL AND FLAG SALUTE

BOARD OF TRUSTEES:           Mario Buoni(MB)                             Alan Banducci(AB)  
                                        Tamara Jones(TJ)                             Russell Robertson(RR)  
                                        Darin Buoni(DB)

2. LCAP Presentation from Ms. Hudson.

3. CONSENT AGENDA *All the items listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one action unless members of the board, staff or public request specific items to be discussed and/or removed from the Consent Calendar. It is recommended the following be approved or ratified:*

A. Approve minutes of Regular meeting of March 14, 2023.

B. Approve March End of Month Payroll \$1,144,627.15 and April Mid Month Payroll \$61,987.35.

Moved        Seconded        Roll Call Vote: MB        AB        TJ        RR        DB         
Vote: Yes(Y)        No(N)        Abstained(A)        Absent(AB)       

4. HEARING OF STAFF AND/OR CITIZENS *This agenda item is included to allow members of the public opportunity to ask questions or discuss non-agenda items with the Board. There will be a three-minute time limit per person or twenty minutes total per item. (BB9323)*

5. DISCUSSION OR ACTION ITEMS

A. General Control

(1) Report on Williams Settlement Complaints.

(2) Discussion and Approval of Student Attendance Calendar for 2023-2024 School Year.

Moved        Seconded        Roll Call Vote: MB        AB        TJ        RR        DB         
Vote: Yes(Y)        No(N)        Abstained(A)        Absent(AB)       

6. CLOSED SESSION

- A. CONFERENCE WITH LABOR NEGOTIATOR(S)(Government Code Section 54957.6)  
Agency Designated Representatives: Tamara Jones and Darin Buoni  
Unrepresented Position: Superintendent

7. OPEN SESSION ITEM FOR APPROVAL OF THE AMENDMENT:

APPROVAL OF AMENDMENT TO CONTRACT OF EMPLOYMENT (SUPERINTENDENT)

8. REPORT OF CLOSED SESSION

9. REPORTS AND CORRESPONDENCE

A. Enrollment Lakeside 763 Suburu 844 Total 1607

B. CSEA

C. CTA

D. Correspondence

E. Board Members Reports *Each Board member may report about various matters involving the District. There will be no Board discussion except to ask questions and refer matters to staff and no action will be taken unless placed on an agenda for a subsequent meeting.*

F. Superintendent Report

10. ITEMS NOT ON THE AGENDA *Note: The Board is generally prohibited from discussing items, not on the agenda. Under limited circumstances, the Board may discuss and act on items not on the agenda if they involve an emergency affecting the safety of persons or property, or a work stoppage, or if the need to act came to the attention of the District too late to be included on the posted agenda.*

11. ADVANCE PLANNING

A. Future Meeting Dates

(1) Regular Board Meeting – May 9, 2023 at 6:30 p.m. in the Lakeside School Auditorium.

12. ADJOURNMENT

Time: \_\_\_\_\_

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

For information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, please contact Ty Bryson, District Superintendent.

**Quarterly Report on Williams Uniform Complaints**  
[Education Code § 35186]

District: Lakeside Union School District

Person completing this form: Kimberly Scogin

Title: Business Manager

Quarterly Report Submission Date:  
(check one)

- ☐ Oct 1, 2022 (for period Jul 1 – Sep 30)  
☐ Jan 1, 2023 (for period Oct – Dec 31)  
☒ April 1, 2023 (for period Jan 1 – Mar 31)  
☐ July 1, 2023 (for period Apr 1 – Jun 30)

Date for information to be reported publicly at governing board meeting: April 11, 2023

Please check the box that applies:

- ☒ No complaints were filed with any school in the district during the quarter indicated above
- ☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	-0-		
Teacher Vacancy or Mis-assignment	-0-		
Facilities Conditions	-0-		
TOTALS	-0-		

**Ty Bryson**

Print Name of District Superintendent

\_\_\_\_\_  
Signature of District Superintendent

# LAKESIDE UNION SCHOOL DISTRICT 2023-2024 Student Attendance Calendar

4/5/2023

Approved TBA

Sch. Days	School Month	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	Notes
21	Aug.																					Aug. 3 School Offices Open
	Aug./Sept.																					Aug. 10-11 New Staff Meeting Days
	Aug.																					Aug. 14-16 All Staff Meeting Days
20	Aug./Sept.																					Aug. 17 First Day of School
	Aug.																					Aug. 24 Suburu Back to School Night
	Sept./Oct.																					Sept. 4 Lakeside Back to School Night
	Sept.																					Sept. 4 Labor Day
19	Oct./Nov.																					Oct. 23-27 District Parent Conf.
	Oct.																					Nov. 10 Veterans' Day Observed
15	Nov./Dec.																					Nov. 20-24 Thanksgiving Holiday
	Nov.																					Dec. 25-Jan. 5 Winter Break
10	Dec./Jan.																					Jan. 15 Dr. Martin L. King, Jr. Day Observed
	Dec.																					Feb. 12 Lincoln's Birthday Observed
19	Jan./Feb.																					Feb. 19 Washington's Birthday Observed
	Feb.																					Mar. 21-22 Dist. Parent Conferences
15	March																					Mar. 25 - Apr. 1 Easter Recess
	March																					May 5 Lakeside Barbecue
19	April																					May 9 Suburu Open House
	April																					May 16 Lakeside Open House
20	April/May																					May 27 Memorial Day
4	May/June																					May 31 8th Grade Graduation

\*(Graduation subject to change)

May 31 Last Day of School, 12 p.m. dismissal  
June 3 - June 7 In case of previous closure

**State Testing - Dates to be determined**

**M = Minimum Day**

**H = Holiday**

Progress Reports

Sept. 15  
Nov. 17  
Feb. 9  
April 26

End of Quarters

1st: Oct. 13 (41 days)  
2nd: Dec. 22 (44 days/85 total days)  
3rd: March 15 (47 days/132 total days)  
4th: May 31 (48 days/180 total days)

\*All dates are subject to change\*